

**Office of Spill Prevention and Response  
TECHNICAL ADVISORY COMMITTEE (TAC)**

Member	Alternate
<p>Mr. Stephen Ricks (<b>Chair</b>)  Marine Spill Response Corporation  702 National Court, Ste 1  Richmond, California 94804  Telephone: (510) 478-0702  Cell Phone: (925) 766-4741  Facsimile: (510) 478-0725  E-Mail: <a href="mailto:ricks@msrc.org">ricks@msrc.org</a></p> <p>Reappointed: May 11, 2001  By: Governor Davis  As: Oil Spill Response Representative</p>	<p>TBD</p>
<p>Ms. Joan Lundstrom (<b>Vice Chair</b>)  48 Frances Avenue  Larkspur, California 94939  Telephone: (415) 461-4566  Facsimile: (415) 927-5098  E-Mail: <a href="mailto:jlundstrom@larkspurcityhall.org">jlundstrom@larkspurcityhall.org</a></p> <p>Appointed: May 11, 2001  By: Governor Davis  As: Local Government Representative</p>	<p>Ms. Rosemary M. Corbin  114 Crest Avenue  Richmond, California 94801  Telephone: (510) 235-5779  E-Mail: <a href="mailto:rdcorbin@sbcglobal.net">rdcorbin@sbcglobal.net</a></p>
<p>Dr. Jonna Mazet  Wildlife Health Center  School of Veterinary Medicine  University of California – Davis  One Shields Avenue  Davis, California 95616  Telephone: (530) 754-9035  Facsimile: (530) 752-3318  E-Mail: <a href="mailto:jkmazet@ucdavis.edu">jkmazet@ucdavis.edu</a></p> <p><i>Assistant: Amanda  Telephone: (530) 752-7526  E-Mail: <a href="mailto:ammahler@ucdavis.edu">ammahler@ucdavis.edu</a></i></p> <p>Appointed: May 11, 2001  By: Governor Davis  As: State Government Representative</p>	<p>Dr. Michael Ziccardi  Wildlife Health Center  School of Veterinary Medicine  University of California – Davis  One Shields Avenue  Davis, California 95616  Telephone: (530) 754-5701 or (530) 752-4167  Facsimile: (530) 752-3318  E-Mail: <a href="mailto:mhziccardi@ucdavis.edu">mhziccardi@ucdavis.edu</a></p>
<p>Mr. Matt Rezvani  BP America, Inc.  6 Center Pointe Drive  La Palma, California 90623  Telephone: (714) 670-5462  Facsimile: (714) 670-5480  E-Mail: <a href="mailto:matt.rezvani@BP.com">matt.rezvani@BP.com</a></p> <p>Appointed: May 11, 2001  By: Governor Davis  As: Petroleum Representative</p>	<p>Ms. Laura Kovary  BP Shipping  1300 Pier B Street  Long Beach, California 90813  Telephone: (562) 499-2332  Facsimile: (562) 499-2300  E-Mail: <a href="mailto:laura.kovary@BP.com">laura.kovary@BP.com</a></p>
<p><b>VACANT</b></p> <p>By: Governor  As: Marine Transportation Representative</p>	<p>TBD</p>
<p>Mr. John Berge  Vice President  Pacific Merchant Shipping Association  250 Montgomery Street, Suite 700  San Francisco, California 94104  Telephone: (415) 352-0710  Facsimile: (415) 352-0717  E-Mail: <a href="mailto:jberge@pmsaship.com">jberge@pmsaship.com</a></p> <p>Appointed: July 29, 2008  By: Governor Schwarzenegger  As: Dry Cargo Industry Representative</p>	<p>Mr. John McLaurin  President  Pacific Merchant Shipping Association  250 Montgomery Street, Suite 700  San Francisco, California 94104  Telephone: (415) 352-0710  Facsimile: (415) 342-0717  E-Mail: <a href="mailto:jmclaurin@pmsaship.com">jmclaurin@pmsaship.com</a></p>

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<p>Ms. Deb Self  Executive Director  San Francisco Baykeeper  785 Market Street, Suite 850  San Francisco, California 94103  Telephone: (415) 856-0444, ext. 102  E-Mail: <a href="mailto:deb@baykeeper.org">deb@baykeeper.org</a></p> <p>Appointed: September 7, 2010  By: Darrell Steinberg, Chairman, Senate Rules Committee  As: <b>Environmental Representative</b></p>	TBD
<p>Mr. R. Mitchel Beauchamp  Pacific Southwest Biological Services  1434 East 24<sup>th</sup> Street  National City, California 91950-6010  Telephone: (619) 477-5333  Facsimile: (619) 477-5380  E-Mail: <a href="mailto:mitch@PSBS.com">mitch@PSBS.com</a></p> <p>Appointed: August 13, 2002  By: Herb J. Wesson, Jr., Speaker of the Assembly  As: Public Representative</p>	<p>Mr. Michael McCollum  McCollum Associates  10196 Clover Ranch Drive  Sacramento, California 95829  Telephone: (916) 688-2040  Facsimile: (916) 688-7436  E-Mail: <a href="mailto:mccollum@mccollum.com">mccollum@mccollum.com</a></p>
<p><b>VACANT</b></p> <p>By: Speaker of the Assembly  As: Environmental Representative</p>	